

Men and Women are opposites in many ways. Yet, the concept of marriage is essential to a person's growth. When opposites attract, it's a gift from Hashem for them to adapt and learn from one another. (Norman D. Levy; Based on Rabbi Miller's, Duties of the Mind)

Help Wanted

R' Tzvi Fishman peered through his windshield. A man was standing on the quiet Monsey street, waving excitedly at his car. What could he possibly want? Puzzled, R' Tzvi pulled his car over to the side and rolled down the window.

"Do you have a phone?" the man asked him.

"No, but I'm going to my mother-in-law's house and I can use the phone there. Why, what's the problem?"

The man pointed up the street. "There's a man lying on the road over there. I don't know if he's alive or not. Could you call Hatzalah?"

"Sure, my mother-in-law's house is right around the corner. I'll call from there."

R' Tzvi arrived at his mother-in-law's house and immediately went to the phone. "Hatzalah? There's someone lying in the street..." R' Tzvi gave directions, then hung up the phone.

A short while later, R' Tzvi remembered that there was an important errand he needed to do. "I'll be right back," he told his mother-in-law.

R' Tzvi sat down in the driver's seat and started the car. Unexpectedly, he began to feel lighthearted and woozy. "That's funny," he murmured. Frowning, he shook his head and put the car in gear. But he was disoriented enough to forget to turn on the headlights.

R' Tzvi turned the corner, followed by an officer in a police car, who had noticed that his lights weren't on. Abruptly, the strange feeling in his head became worse. The world began to spin, R' Tzvi blacked out and his car crashed into a telephone pole.

The crash caught everyone's attention. The policeman slammed on his brakes. Neighbors peeked out the window. And a Hatzalah member who was standing nearby ran over to see what was happening.

The Hatzalah member happened to know R' Tzvi, and he recognized his car. He immediately ran over to the driver's side to see what had happened. His observation led him to suspect the worst: R' Tzvi had suffered a stroke.

The policeman, too, had left his car. The Hatzalah man quickly went over to him.

"We were here because someone had called us about a man lying on the street. It turns out that the man is drunk and there's no need for our services. The man in this car, on the other hand, has had a stroke. Why don't you take the drunkard, while I take this other man to the hospital?"

The policeman agreed, and R' Tzvi was quickly rushed to the hospital. Fortunately, he arrived in time, and with Hashem's help, he recovered.

After his condition was stabilized, the Hatzalah member came to visit him.

"You know, I called you myself," R' Tzvi told him. "I called my own Hatzalah call!"

What is he talking about? the Hatzalah member wondered. He concluded that R' Tzvi was still disoriented from everything that had happened.

It wasn't until later that the story came out. It was R' Tzvi who had called Hatzalah from his mother-in-law's house, and it was because of his call that Hatzalah had been right there, in time to take him to the hospital and save his life. (Visions of Greatness)

The Lorraine Gammal A"H Edition
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סזג

SHABBAT

VAYISHLAH ☆ φκ♣♠H≥υ, X♥↑

Haftarah: Obadiah 1:1-21

NOVEMBER 23-24, 2018 16 KISLEV 5779

Friday Minhah: **4:16 pm**

Candlelighting: **4:16 pm**

Evening Shema after: **5:14 pm**

Shaharit: **5:53, 6:40, 8:10, 9:15 am**

Morning Shema by: **8:44 am**

Shabbat Classes: **3:30 pm**

Shabbat Minhah: **3:55 pm**

Shabbat Ends: **5:13 pm (R"Y 5:45 pm)**

These times are applicable only for the Deal area. Sunday Minhah: **4:15 pm**

This bulletin is dedicated by **Charlie & Lauren Dadoun**
in memory of **Hayim Eliyahu ben Aida** לעילוי נשמת חיים אליהו בן אידה

Mabrook to Richie & Giordana Shalom on the marriage of their daughter, Karen, to Bernie Pindek.

Mabrook to Daniel & Grace Serouya on the Bar Mitzvah of their son, Abe.

A Message from our Rabbi

”וַיִּקַּח עֶשָׂו אֶת-נָשָׁיו וְאֶת-בָּנָיו...וַיֵּלֶךְ אֶל-אֶרֶץ מִצְרַיִם וַיָּעֻב אֹתָם. כִּי-הָיָה
(Beresheet 36:6-7) רַב מִשָּׁבֶת יַחְדָּו”

“Esav took his wives, his sons...and went to a different land because of his brother, Ya'akov, for their wealth was too great to live together.”

Rav Shimshon Rafael Hirsch notes that the Torah gives two reasons for Esav's departure from Canaan. The second *pasuk* states that the land could not support both of them with all of their livestock, so Esav chose to leave in search of greener pastures. That was the external reason, the reason that Esav gave, and the one that was apparent to everyone. However there was a deeper reason for Esav's departure, and that is the reason alluded to in the first *pasuk*. Ya'akov was in Canaan, and that was reason enough for Esav to leave. Esav did not want to remain in Ya'akov's vicinity. He did not even want to remain in the same country as Ya'akov. Esav did not say that this was

Opposites Attract

“Two things which are totally different cannot be joined together without some intermediary that acts as an adapter. Since the soul and the body are so different, there must be wondrous adapters that Hashem puts into place to bond these two opposites.”